

SCC eFile

**2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

212537836

1.) CORPORATION NAME:

FRIENDS OF THE PORTSMOUTH JUVENILE COURT, INC.

DUE DATE: **11/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

ANN M. KIRK

Suite 103

5907 West Norfolk Road

SCC ID NO: **04184685**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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Portsmouth, VA 23703

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

PORTSMOUTH CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 503 Crawford Street

CITY/ST/ZIP: Portsmouth, VA 23704-3805

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|---------------------------------------|---|--|
| NAME: | Roderick Madison | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRES ELECT | | |
| ADDRESS: | 413 Acorn Grove Lane | | |
| CITY/ST/ZIP/CO: | #D Chesapeake, VA 23320 | | |
| NAME: | John Hollingsworth | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | TREASURER | | |
| ADDRESS: | 2101 Parks Avenue | | |
| CITY/ST/ZIP/CO: | Sutie 200 Virginia Beach, VA 23451 | | |
| NAME: | Deniece Artis | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | 4716 Woodglen Court | | |
| CITY/ST/ZIP/CO: | Virginia Beach, VA 23462 | | |
| NAME: | Marc Crippen | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE CHAIR | | |
| ADDRESS: | 805 Red Bay Circle | | |
| CITY/ST/ZIP/CO: | Chesapeake, VA 23322 | | |
| NAME: | Yvette Watkins-Cherry | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 4036 Estates Lane | | |
| CITY/ST/ZIP/CO: | Portsmouth, VA 23703 | | |
| NAME: | Diane Pomeroy Griffin | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 1 High Street | | |
| CITY/ST/ZIP/CO: | Suite 303 Portsmouth, VA 23704 | | |

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|--|---|----------------------------------|--|
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | George Murphy DIRECTOR 1157 Old Virginia Beach Road #H Virginia Beach, VA 23451 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | Stephen Phillips DIRECTOR 2941 Big Bend Drive Chesapeake, VA 23321 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | Andrew Ryan DIRECTOR 3508 Lilac Drive Portsmouth, VA 23703 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | Tony Riley DIRECTOR 829 Pacific Avenue Portsmouth, VA 23707 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | Leah Drake Stith DIRECTOR 4525 Mirfield Arc Chesapeake, VA 23321 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | Alonzo Short, Jr. DIRECTOR 4025 Estates Lane Portsmouth, VA 23703 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | Bartley Tuthill DIRECTOR 464 Dinwiddie Street Portsmouth, VA 23704 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | |
| /s/ Roderick Madison | | Roderick Madison, PRES ELECT | |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | | DATE | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | |